

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr.

Artist

~~James~~ Singh ~~Sussman~~

(Last Name First)

Pa

Ad

3633 Palatine Ave. N.
Seattle, Washington
(206) 632-1533

Street

City

Zip

Area Code

509-326

KING COUNTY

Permanent address is in what county?

Born in Guyanaga County

☒ Yes

☐ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold

☒ Artist will pick up at Museum.

☐ Museum should dispose of

☐ Museum should ship to artist C.O.D. at this address.

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

James Singh

ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

brass, semi-precious stone,
wood & insect

Title

~~SEA~~ Ong Kar Bug Jar
EK

Price or NFS

\$108

Insurance Value
If NFS Only

Size

2" x 4"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. In Edition

Price
UnframedPrice
of Frames

DO NOT WRITE IN THIS SECTION

38 (M1)

ACCEPTED

REJECTED

FEE PAID

BY

3/22

TH40

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

Tempera, walnut &
marbled paperTitle Guardians of the Gate Portable
ReminderPrice Framed
or NFS

\$801

Insurance Value
If NFS Only

Size

7 1/2" x 7 1/2"
closed

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. In Edition

Price
UnframedPrice of
Frame~~EDITION~~ 38th Anniversary
4-23-25

DO NOT WRITE IN THIS SECTION

39 (M1)

ACCEPTED

REJECTED

RECEIVED

BY

3/22

TH40